

## Statement of Account

HCP Logo

SOA Reference No: \_\_\_\_\_

Name of Health Care Provider

Address

Contact No/s.

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Final Diagnosis (ICD-10/RVS): \_\_\_\_\_

Other Diagnosis (ICD-10/RVS): 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Date and Time Admitted: \_\_\_\_\_

Date and Time Discharged: \_\_\_\_\_

## Summary of Fees

| Fee Particulars            | Amount           | Mandatory Discount | PhilHealth        | Other Funding Sources | Balance         |
|----------------------------|------------------|--------------------|-------------------|-----------------------|-----------------|
| Room and Board             | 5,000.00         | -                  | -                 | -                     | -               |
| Drugs and Medicines        | 3,500.00         | -                  | -                 | -                     | -               |
| Laboratory and Diagnostics | 4,000.00         | -                  | -                 | -                     | -               |
| Operating Room Fees        | 7,000.00         | -                  | -                 | -                     | -               |
| Medical Supplies           | 2,000.00         | -                  | -                 | -                     | -               |
| <b>Total</b>               | <b>21,500.00</b> | <b>(4,300.00)</b>  | <b>(6,500.00)</b> | <b>(2,000.00)</b>     | <b>8,700.00</b> |

## Professional Fees

| Physician Accreditation Number<br>(check appropriate term with accre) | Physician Name     | Amount    | Discount   | PhilHealth | Other Funding Sources | Balance          |
|---|--------------------|-----------|------------|------------|-----------------------|------------------|
| 123456  | Dr. Juan dela Cruz | 18,750.00 | (3,750.00) | -          | -                     | 15,000.00        |
| 654321  | Dr. Angel Santos   | 21,000.00 | (4,000.00) | (2,000.00) | (3,000.00)            | 12,000.00        |
| <b>Total</b>  |                    |           |            |            |                       | <b>27,000.00</b> |

## Itemized Charges

| Service Date | Item Name     | Unit of Measurement | Price  | Quantity | Amount          |
|--------------|---------------|---------------------|--------|----------|-----------------|
| 6/30/2021    | Gloves        | Box                 | 373.00 | 2        | 746.00          |
| 7/1/2021     | N95 Face Mask | Box                 | 246.00 | 2        | 492.00          |
| <b>Total</b> |               |                     |        |          | <b>1,238.00</b> |

Prepared by: \_\_\_\_\_

Billing Clerk/Accountant

Signature over printed name)

Date Signed: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Conforme: \_\_\_\_\_

Patient/ Representative

(Signature over printed name)

Relationship of representative to patient

Date Signed: \_\_\_\_\_

Contact No.: \_\_\_\_\_

MASTER  
COPY

DC: 11/17/23